

# **Oadby & Wigston** BOROUGH COUNCIL

Law & Governance **Democratic Services** 

### **TO COUNCILLOR:**

Miss A R Bond Mrs L M Broadley M H Charlesworth (Chair)

M L Darr B Dave Mrs S Z Haq

K J Loydall JP Mrs S B Morris

Dear Sir or Madam

I hereby **SUMMON** you to attend a meeting of the **CHANGE MANAGEMENT COMMITTEE** to be held at the COUNCIL OFFICES, STATION ROAD, WIGSTON on TUESDAY, 5 MARCH 2019 at **6.30 PM** for the transaction of the business set out in the Agenda below.

Yours faithfully

Council Offices Wigston 25 February 2019

meeconA.

Mrs Anne E Court Chief Executive

# ITEM NO.

### AGENDA

PAGE NO'S

#### 1. **Apologies for Absence**

#### 2. **Appointment of Substitutes**

To appoint substitute Members in accordance with Rule 4 of Part 4 of the Constitution.

#### **Declarations of Interest** 3.

Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.

#### 4. **Minutes of the Previous Meeting**

To read, confirm and sign the minutes of the previous meeting in accordance with Rule 17 of Part 4 of the Constitution.

#### 5. Action List Arising from the Previous Meeting

To read, confirm and note the Action List arising from the previous meeting.

#### 6. **Petitions and Deputations**

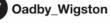
To receive any Petitions and, or, Deputations in accordance with Rule 24 of Part 4 of the Constitution.



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7.	The Council's Corporate Plan (2019-2024)	7 - 8
	Report of the Chief Executive / Head of Paid Service	
8.	Draft Member Induction Programme (2019/20)	9 - 13
	Report of the Democratic & Electoral Services Manager	
9.	Draft Schedule of Council & Allied Meetings (2019/20)	14 - 17
	Report of the Senior Democratic Services Officer / Legal Officer	
10.	Customer Service Excellence (CSE) Award	18 - 38
	Report of the Head of People & Performance	
	Provit Propagations Undate (March 2010) (Verbal Undate)	

11. Brexit Preparations Update (March 2019) (Verbal Update)

Verbal update of the Chief Executive / Head of Paid Service

### For more information, please contact:

# **Democratic Services**

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Printed and published by Democratic Services, Oadby and Wigston Borough Council, Council Offices, Station Road, Wigston, Leicestershire, LE18 2DR